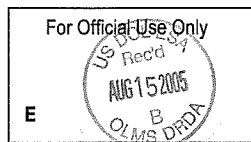


FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>6153</u>	2. Fiscal Year Covered From: <u>1</u> / <u>1</u> / <u>04</u> Through: <u>12</u> / <u>31</u> / <u>04</u>
3. Name and address of person filing. Name <u>Bernie</u> <u>Hostein</u> P.O. Box, Bldg., Room No., if any Street <u>Five Gateway Center</u> City <u>Pittsburgh</u> State <u>Pennsylvania</u> ZIP Code + 4 <u>15222-1214</u>	4. Name, file number, and address of labor organization. Name <u>United Steelworkers of America, AFL-CIO</u> Labor Organization File Number <u>000-094</u> P.O. Box, Building and Room Number, if any Street <u>Five Gateway Center</u> City <u>Pittsburgh</u> State <u>Pennsylvania</u> ZIP Code + 4 <u>15222-1214</u>
5. Position in labor organization. <u>Assistant to the President</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income. 7.b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

Bernie Hostein

On

8/8/05

Date

(412) 562-2321

Telephone Number

Name of Person Filing Bernie Hostein	File Number U-
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B. Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name Union Privilege</p> <p>Trade Name, if any: <input type="text"/></p> <p>P.O. Box, Bldg., Room No., if any Suite 300</p> <p>Street 1125 15th Street, N.W.</p> <p>City Washington</p> <p>State D.C. ZIP Code + 4 20005</p>	<p>9. Business deals with:</p> <p><input checked="" type="checkbox"/> a. Labor Organization</p> <p><input type="checkbox"/> b. Trust</p> <p><input type="checkbox"/> c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name <input type="text"/></p> <p>Trade Name, if any: <input type="text"/></p> <p>P.O. Box, Bldg., Room No., if any <input type="text"/></p> <p>Street <input type="text"/></p> <p>City <input type="text"/></p> <p>State <input type="text"/> ZIP Code + 4 <input type="text"/></p>	<p>11.a. Nature of such dealing.</p> <div style="border: 1px solid black; padding: 5px; min-height: 100px;"> Provider of consumer benefit programs to union members. </div> <p>11.b. Approximate dollar value of such dealing. <input type="text"/></p> <p>12.a. Nature of interest held or income received.</p> <div style="border: 1px solid black; padding: 5px; min-height: 100px;"> See attached. </div> <p>12.b. Amount. \$1,088.20</p>

C. **Received from any employer** (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

<p>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</p> <p>Name <input type="text"/></p> <p>Trade Name, if any: <input type="text"/></p> <p>P.O. Box, Bldg., Room No., if any <input type="text"/></p> <p>Street <input type="text"/></p> <p>City <input type="text"/></p> <p>State <input type="text"/> ZIP Code + 4 <input type="text"/></p>	<p>14.a. Nature of payment.</p> <div style="border: 1px solid black; height: 150px;"></div>
<p>13.b. Is the Business an Employer <input type="checkbox"/> or Consultant <input type="checkbox"/> ?</p>	<p>14.b. Amount of payment. <input type="text"/></p>

UNION PRIVILEGE									
SUMMARY OF LMSO INFORMATION - Report of income or other benefits with monetary value									
2004									
Comments:									
If no notation in the title area we do not have readily available for 2004									
UNION	UNION OFFICIAL	TITLE	ADDRESS	CITY	STATE	ZIP	DATE	AMOUNT TO	UP REF
USWA	Hostein, Bernie	Assistant to the President	c/o USWA, 275 Seventh Avenue	New York	NY	10001-6708	10/13/2004	85.92	Dinner mtg - Union Privilege programs
USWA	Hostein, Bernie	Assistant to the President	c/o USWA, 275 Seventh Avenue	New York	NY	10001-6708	3/17/2004	62.67	Dinner mtg - Union Privilege programs
USWA	Hostein, Bernie	Assistant to the President	c/o USWA, 275 Seventh Avenue	New York	NY	10001-6708	4/24/2004	54.50	Dinner mtg - Union Privilege programs
USWA	Hostein, Bernie	Assistant to the President	c/o USWA, 275 Seventh Avenue	New York	NY	10001-6708	4/13/2004	70.51	Dinner mtg - Union Privilege programs
USWA	Hostein, Bernie	Assistant to the President	c/o USWA, 275 Seventh Avenue	New York	NY	10001-6708	7/8/2004	78.67	Dinner mtg - Union Privilege programs
USWA	Hostein, Bernie	Assistant to the President	c/o USWA, 275 Seventh Avenue	New York	NY	10001-6708	3/6/2004	70.27	Dinner mtg - Union Privilege programs
USWA	Hostein, Bernie	Assistant to the President	c/o USWA, 275 Seventh Avenue	New York	NY	10001-6708	04/23-04/27/04	510.72	Hotel accommodations Liaison Conference
USWA	Hostein, Bernie	Assistant to the President	c/o USWA, 275 Seventh Avenue	New York	NY	10001-6708	4/13/2004	100.00	Liaison Award
USWA	Hostein, Bernie	Assistant to the President	c/o USWA, 275 Seventh Avenue	New York	NY	10001-6708	8/23/2004	56.94	Union made pair of jeans/polo shirt
									DP10/13ER
									DP3/17ER
									DP30159
									DP4/13ER
									DP7/8ER
									LT29881
									Hyatt30250
									BH30019
									KERVIER

\$1,088.20

B. Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name **Chase c/o Union Privilege**

Trade Name, if any:

P.O. Box, Bldg., Room No., if any **Suite 300**Street **1125 15th Street, N.W.**City **Washington**State **D.C.** ZIP Code + 4 **20005**

9. Business deals with:

☒ a. Labor Organization☐ b. Trust☐ c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

11.a. Nature of such dealing.

Provider of mortgage product through Union Privilege, a provider of consumer benefits to union members

11.b. Approximate dollar value of such dealing.

12.a. Nature of interest held or income received.

See attached.

12.b. Amount.

\$169.58

C. **Received from any employer** (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

14.a. Nature of payment.

13.b. Is the Business an Employer ☐ or Consultant ☐ ?

14.b. Amount of payment.

CHASE					
SUMMARY OF LM10/30 INFORMATION					
2004					
Comments:					
If no notation in the title area we do not have readily available for 2004					
UNION	UNION OFFICIAL	TITLE	AGREEMENT DATE	AMOUNT TO REPORT	DESCRIPTION
USWA	Hostein, Bernie	Assistant to the President	3/9/2004	\$60.25	Dinner Meeting - Union Plus Mortgage Program
USWA	Hostein, Bernie	Assistant to the President	11/26/2004	\$39.32	Dinner Meeting - Union Plus Mortgage Program
USWA	Hostein, Bernie	Assistant to the President	4/25/2004	\$70.01	Dinner Meeting Liaison Conference - Union Plus Mortgage Program

SUMMARY OF LM10/30 INFORMATION					
2004					
Comments:					
If no notation in the title area we do not have readily available for 2004					
UNION	UNION OFFICIAL	TITLE	AGREEMENT DATE	AMOUNT TO REPORT	DESCRIPTION
USWA	Hostein, Bernie	Assistant to the President	3/9/2004	\$60.25	Dinner Meeting - Union Plus Mortgage Program
USWA	Hostein, Bernie	Assistant to the President	11/26/2004	\$39.32	Dinner Meeting - Union Plus Mortgage Program
USWA	Hostein, Bernie	Assistant to the President	4/25/2004	\$70.01	Dinner Meeting Liaison Conference - Union Plus Mortgage Program

[illegible][illegible]

	If no notation in the title area we do not have readily available for 2004				
UNION	UNION OFFICIAL	TITLE	AGREEMENT DATE	AMOUNT TO REPORT	DESCRIPTION
USWA	Hostein, Bernie	Assistant to the President	3/9/2004	\$60.25	Dinner Meeting - Union Plus Mortgage Program
USWA	Hostein, Bernie	Assistant to the President	11/26/2004	\$39.32	Dinner Meeting - Union Plus Mortgage Program
USWA	Hostein, Bernie	Assistant to the President	4/25/2004	\$70.01	Dinner Meeting Liaison Conference - Union Plus Mortgage Program

UNION	UNION OFFICIAL	TITLE	AGREEMENT DATE	AMOUNT TO REPORT	DESCRIPTION
USWA	Hostein, Bernie	Assistant to the President	3/9/2004	\$60.25	Dinner Meeting - Union Plus Mortgage Program
USWA	Hostein, Bernie	Assistant to the President	11/26/2004	\$39.32	Dinner Meeting - Union Plus Mortgage Program
USWA	Hostein, Bernie	Assistant to the President	4/25/2004	\$70.01	Dinner Meeting Liaison Conference - Union Plus Mortgage Program

\$169.58

Name of Person Filing	Bernie Hostein	File Number U-
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name <input type="text" value="Household (HCS) c/o Union Privilege"/></p> <p>Trade Name, if any: <input type="text"/></p> <p>P.O. Box, Bldg., Room No., if any <input type="text" value="Suite 300"/></p> <p>Street <input type="text" value="1125 15th Street, N.W."/></p> <p>City <input type="text" value="Washington"/></p> <p>State <input type="text" value="D.C."/> ZIP Code + 4 <input type="text" value="20005"/></p>	<p>9. Business deals with:</p> <p><input checked="" type="checkbox"/> a. Labor Organization</p> <p><input type="checkbox"/> b. Trust</p> <p><input type="checkbox"/> c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name <input type="text"/></p> <p>Trade Name, if any: <input type="text"/></p> <p>P.O. Box, Bldg., Room No., if any <input type="text"/></p> <p>Street <input type="text"/></p> <p>City <input type="text"/></p> <p>State <input type="text"/> ZIP Code + 4 <input type="text"/></p>	<p>11.a. Nature of such dealing.</p> <div><p>Provider of credit card program through Union Privilege, a provider of consumer benefits to union members.</p></div> <p>11.b. Approximate dollar value of such dealing. <input type="text"/></p> <p>12.a. Nature of interest held or income received.</p> <div><p>See attached.</p></div> <p>12.b. Amount. <input type="text" value="\$80.32"/></p>

<p>C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.</p>	
<p>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</p> <p>Name <input type="text"/></p> <p>Trade Name, if any: <input type="text"/></p> <p>P.O. Box, Bldg., Room No., if any <input type="text"/></p> <p>Street <input type="text"/></p> <p>City <input type="text"/></p> <p>State <input type="text"/> ZIP Code + 4 <input type="text"/></p>	<p>14.a. Nature of payment.</p> <div><p></p></div>
<p>13.b. Is the Business an Employer <input type="checkbox"/> or Consultant <input type="checkbox"/> ?</p>	<p>14.b. Amount of payment. <input type="text"/></p>

HOUSEHOLD (HCS)		SUMMARY OF LM30 INFORMATION - Report of income or other benefits with monetary value									
2004											
Comments:											
If no notation in the title area we do not have readily available for 2004											
UNION	UNION OFFICIAL	TITLE	ADDRESS	CITY	STATE	ZIP	DATE	AMOUNT TO REPORT	DESCRIPTION	UP REF	
USWA	Hostein, Bernie	Assistant to the President	c/o USWA, 275 Seventh Avenue	New York	NY	10001-6	4/12/2004	80.32	Dinner Union Plus Card Programs	HCSReport	